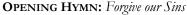




PRELUDE MUSIC The King of Love my Shepherd Is

ORDER OF MASS ENTRANCE RITE







GLORIA: Spoken

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. *Lord* Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen

LITURGY OF THE WORD

FIRST READING: Sirach 27:30-28:7 Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the Lord's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

Responsorial Psalm 103

Refrain: Spoken by Cantor, then repeated by All. The Lord is kind and merciful.

Verses: Sung by Cantor only, with no refrain between. My soul; give thanks to the LORD, All my being; bless God's holy name. My soul, give thanks to the LORD And never forget all God's blessings.

It is God who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you will love and compassion.

The Lord will not always chide, will not be angry forever. God does not treat us according to our sins nor repay us according to our faults.

For as the heavens are high above the earth So strong is God's love for the God-fearing; A far as the east is from the west So far does he remove our sins.

Refrain: Spoken once more

Healey Willan

SECOND READING: Romans 14:7-9 Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

GOSPEL ACCLAMATION: Mass of St. Frances Cabrini



love one another as I have loved you.

GOSPEL READING: Matthew: 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from Heaven, (all Bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

Improvisation om For the Beauty of the Earth **OFFERTORY MUSIC**

INVITATION TO PRAYER

- Priest: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- May the Lord accept the sacrifice at your hands for All: the praise and glory of His name, for our good, and the good of all His holy church.

PREFACE DIALOGUE

Priest:	The Lord be with you.
All:	And with your spirit.
Priest:	Lift up your hearts.
All:	We lift them up to the Lord.
Drigati	Lat us give then he to the Lord

Priest: Let us give thanks to the Lord, our God. All: It is right and just.

HOLY, HOLY, HOLY: Sung by Cantor





MEMORIAL ACCLAMATION: Spoken

Priest: The mystery of faith.

All: We proclaim Your death, O Lord, and profess Your Resurrection, until You come again. or When we eat this broad and drink this art

When we eat this bread and drink this cup We proclaim your death O Lord, until you come again

GREAT AMEN:

- Priest: Through Him, and with Him, and in Him, O God, Almighty Father, in the unity of the Holy Spirit, all glory and honor is Yours, forever and ever.
- All: Amen

THE LORD'S PRAYER

- All: Our Father, who art in heaven, Hallowed be Thy name. Thy Kingdom come, Thy will be done on earth, as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.
- Priest: Deliver us, Lord, we pray, from every evil. Graciously grant peace in our days, that, by the help of Your Mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.
- All: For the kingdom, the power, and the glory are Yours, now and forever.

THE SIGN OF PEACE

Priest: May the peace of the Lord be with you always. *All: And with your spinit.*



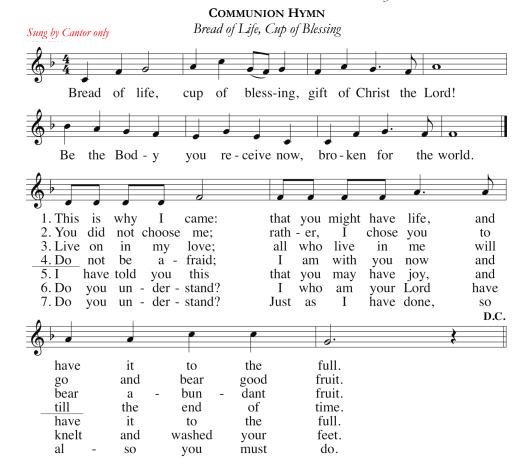
LAMB OF GOD

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All: Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.



All: Lamb of God, you take away the sins of the world; have mercy on us.