

THE SOLEMNITY OF THE  
MOST HOLY BODY AND BLOOD OF CHRIST

June 18-19, 2022

Saint Bridget Catholic Church ♦ Richmond, Virginia

ORDER OF MASS  
THE INTRODUCTORY RITES

OPENING CHANT

*He fed them with the finest wheat  
and satisfied them with honey from the rock.*

PROCESSIONAL HYMN

*Alleluia, Sing to Jesus*



1. Al - le - lu - ia! sing to Je - sus! His the  
2. Al - le - lu - ia! not as or - phans Are we  
3. Al - le - lu - ia! Bread of An - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the

scep - ter, his the throne; Al - le - lu - ia!  
left in sor - row now; Al - le - lu - ia!  
earth our food, our stay! Al - le - lu - ia!  
Lord of lords we own; Al - le - lu - ia!

his the tri - umph, His the vic - to - ry a - lone;  
he is near us, Faith be - lieves, nor ques - tions how:  
here the sin - ful Flee to you from day to day:  
born of Mar - y, Earth your foot - stool, heav'n your throne:

Hark! the songs of peace - ful Zi - on Thun - der  
Though the cloud from sight re - ceived him, When the  
In - ter - ces - sor, friend of sin - ners, Earth's re -  
You, with - in the veil, have en - tered, Robed in

like a might - y flood; Je - sus out of  
for - ty days were o'er, Shall our hearts for -  
deem - er, plead for me, Where the songs of  
flesh, our great high priest; Here on earth both

ev - 'ry na - tion Has re - deemed us by his blood,  
get his prom - ise, "I am with you ev - er - more?"  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.

GLORY TO GOD *Gather Hymnal #207*

*Mass of Joy and Peace*

THE LITURGY OF THE WORD

*Readings: Gather Hymnal #1091. Lectionary #169.*

FIRST READING: Genesis 14:18-20

RESPONSORIAL PSALM 110 *Please sing Refrain as Cantor indicates.*



You are a priest for ev - er, in the line of Mel - chi - ze - dek.

SECOND READING: 1 Corinthians 11:23-26 .

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SECOND READING: 1 Corinthians 11:23-26 .

**THE SEQUENCE**

*Laud*, O Sion, thy salvation,  
Laud with hymns of exultation,  
Christ, thy king and shepherd true.

*Bring* him all the praise thou knowest,  
He is more than thou bestowest,  
Never can'st thou reach his due.

*Special* theme for glad thanksgiving  
is quickening and the living  
Bread today before thee set:

*From* his hands of old partaken,  
As we know, by faith unshaken,  
where the twelve at supper met.

*Full* and clear ring our thy chanting,  
Joy nor sweetest grace be wanting,  
From thy heart let praises burst.

FOR today the feast is holden,  
When the institution olden  
of that supper was rehearsed.

HERE the new law's new oblation,  
by the new king's revelation,  
ends the form of ancient rite:

*Now* the new the old effaceth,  
Truth away the shadow chaseth.  
Light dispels the gloom of night.

*What* he did at supper seated,  
Christ ordained to be repeated,  
His memorial ne'er to cease;

*And* his rule for guidance taking,  
Bread and wine we hallow,  
Making thus our sacrifice of peace.

*This* the truth each Christian learneth  
Bread into his flesh he turneth,  
To his precious blood the wine:

*Sight* hath fail'd, nor conceiveth  
But a dauntless faith believeth,  
Resting on a power divine.

*Here* beneath these signs are hidden  
Priceless things to sense forbidden;  
Signs, not things are all we see:

*Lauda Sion Salvatorem*

*Blood* is poured and flesh is broken,  
Yet in either wondrous token  
Christ entire we know to be.

*Who* so of this food partaketh,  
Rendeth not the Lord nor breaketh,  
Christ is whole to all that taste:

*Thousands* are, as one, receivers,  
One, as thousands of believers,  
Eats of him who cannot waste.

*Bad* and good the feast are sharing,  
Of what divers dooms preparing,  
Endless death, or endless life.

*Life* to these, to those damnation,  
See how like participation  
Is with unlike issues rife.

*When* the sacrament is broken,  
Doubt not, but believe 'tis spoken,  
That each severed outward token  
doth the very whole contain.

*Nought* the precious gift divideth,  
Breaking but the sign betideth  
Jesus still the name abideth  
still unbroken doth remain.

*Lo!* the angel's food is given  
to the pilgrim who hath striven;  
See the children's bread from heaven  
Which on dogs may not be spent.

*Truth* the ancient types fulfilling,  
Isaac bound, a victim willing,  
Paschal lamb, its life blood spilling,  
manna to the fathers sent.

*Very* bread, good shepherd tend us,  
Jesu of thy love, befriend us,  
Thou refresh us thou defend us,  
Thine eternal goodness send us  
In the land of life to see.

*Thou* who all things canst and knowest,  
Who on earth such food bestowest,  
Grant us with thy saints, though lowest,  
Where the heav'nly feast thou showest,  
Fellow heirs and guests to be.

Amen. Alleluia

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**GOSPEL ACCLAMATION:**

*Mass of Joy and Peace*  


*I am the living bread that came down from heaven, says the Lord;  
whoever eats this bread will live forever.*

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GOSPEL READING: Luke 9:11b-17

HOMILY

NICENE CREED *May be found on the inside cover of the Gather Hymnal.*

PRAYERS OF THE FAITHFUL



THE LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS

PREPARATION OF THE ALTAR

OFFERTORY MUSIC

*Eucaristica 11:00am*

DEEP in my heart I hear my Lord;  
my heart is a sacred Host to Jesus;  
Therefore the light  
that gives serenity is ever glorious.  
Deep in my heart I hear my Lord,  
And my heart leaps joyfully within me.  
Goodness today makes sorrow light,  
And I have angels for my companions.

DEEP in my heart I hear my Lord,  
And ever see the light of heaven  
that keeps me always from  
the ways of darkness and of evil doing.  
Deep in my heart I hear my Lord  
And all my life He will be with me.  
I want my voice to speak of love  
As does the seraph that proclaims Him.

MY way shall be a path of lilies,  
The path on which I walk beside Him.

*Pablo Casals  
St. Bridget Choir*

INVITATION TO PRAYER

Priest: Pray brothers and sisters, that my sacrifice and  
yours may be acceptable to God, the almighty Father.

*All: May the Lord accept the sacrifice at your hands for the praise and  
glory of His name, for our good, and the good of all His holy church.*

PREFACE DIALOGUE

Priest: The Lord be with you.

*All: And with your spirit.*

Priest: Lift up your hearts.

*All: We lift them up to the Lord.*

Priest: Let us give thanks to the Lord, our God.

*All: It is right and just.*

GOSPEL READING: Luke 9:11b-17

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**HOLY, HOLY, HOLY***Mass of Joy and Peace*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the  
 high - est. Bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

**MEMORIAL ACCLAMATION***Mass of Joy and Peace*

When we eat this Bread and drink this Cup,  
 we pro - claim your Death, O Lord, un - til you come a - gain.

**GREAT AMEN***Mass of Joy and Peace*

Priest: Through Him, and with Him, and in Him, O God...  
 all glory and honor is Yours, forever and ever.

A - men, a - men, a - men, a -  
 men. A - men, a - men, a - men, a - men.

**THE LORD'S PRAYER**

*All:* Our Father, who art in heaven, but deliver us from evil.  
*Priest:* Deliver us...the coming of our Savior, Jesus Christ.  
*All:* For the kingdom, the power, and the glory are Yours, now and forever.

**THE SIGN OF PEACE**

*Priest:* The peace of the Lord be with you always.  
*All:* And with your spirit.

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LAMB OF GOD *Mass of Joy and Peace*

*Cantor:* Lamb of God, you take a-way the sins of the  
*Assembly:* world, have mer-cy on us. world, grant us peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
 All: *Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.*

COMMUNION CHANT

*Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.*

COMMUNION HYMN *Bread of Life from Heaven*

Bread of life from heav-en, your blood and bod - y giv-en, we  
 eat this bread and drink this cup un - til you come a - gain.

1. Break now the bread of Christ's sac - ri - fice; Giv - ing  
 2. Seek not the food that will pass a - way; Set your  
 3. Love as the One who, in love for you, Gave him-  
 4. Take in the light that will nev - er dim, Taste the  
 5. Dwell in the One who now dwells in you; Make your  
 6. Drink of this cup and de - clare his death; Eat this

thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
 hearts on the food that en - dures. Come, learn the true and the  
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 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
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 D.C.

sat - is - fied; In Christ's pres - ence the loaves will a - bound.  
 liv - ing Way, That the full - ness of life may be yours.  
 food for you, That your hun - ger and thirst be no more.  
 come and then Raise you up at the last with the blest.  
 One of God, And be - lieve in the truth you have heard.  
 ev - 'ry breath, Praise the One in whom you are re - born.

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THE CONCLUDING RITES

RECESSIONAL HYMN *Sung at 9:00am and 11:00am* *O Saving Victim*



1. O sav - ing Vic - tim, o - pen wide The gate of  
2. To your great name be end - less praise, Im - mor - tal



1. heav'n to us be - low, Our foes press on from  
2. God - head, One in Three; Grant us, for end - less



1. ev - 'ry side; Your aid sup - ply, your strength be - stow.  
2. length of days, In our true na - tive land to be.

THE PROCESSION *9:00am and 11:00am*

*Please sing hymns in small leaflet during the procession.*



CLERGY  
Father Ken Shuping, Pastor  
Father James O'Reilly, Parochial Vicar



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Aim your phone's camera at the QR code square and click parishsoft.com.  
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