

THE SOLEMNITY OF THE
MOST HOLY BODY AND BLOOD OF CHRIST

June 18-19, 2022

Saint Bridget Catholic Church ♦ Richmond, Virginia

ORDER OF MASS
THE INTRODUCTORY RITES

OPENING CHANT

*He fed them with the finest wheat
and satisfied them with honey from the rock.*

PROCESSIONAL HYMN

Alleluia, Sing to Jesus

1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the

scep - ter, his the throne; Al - le - lu - ia!
left in sor - row now; Al - le - lu - ia!
earth our food, our stay! Al - le - lu - ia!
Lord of lords we own; Al - le - lu - ia!

his the tri - umph, His the vic - to - ry a - lone;
he is near us, Faith be-lieves, nor ques - tions how:
here the sin - ful Flee to you from day to day:
born of Mar - y, Earth your foot - stool, heav'n your throne:

Hark! the songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived him, When the
In - ter - ces - sor, friend of sin - ners, Earth's re -
You, with - in the veil, have en - tered, Robed in

like a might - y flood; Je - sus out of
for - ty days were o'er, Shall our hearts for -
deem - er, plead for me, Where the songs of
flesh, our great high priest; Here on earth both

ev - 'ry na - tion Has re - deemed us by his blood,
get his prom - ise, "I am with you ev - er - more"?
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

GLORY TO GOD *Gather Hymnal #207*

Mass of Joy and Peace

THE LITURGY OF THE WORD

Readings: Gather Hymnal #1091. Lectionary #169.

FIRST READING: Genesis 14:18-20

RESPONSORIAL PSALM 110 *Please sing Refrain as Cantor indicates.*

You are a priest for ev - er, in the line of Mel - chi - ze - dek.

SECOND READING: 1 Corinthians 11:23-26 .

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SECOND READING: 1 Corinthians 11:23-26 .

THE SEQUENCE

Laud, O Sion, thy salvation,
Laud with hymns of exultation,
Christ, thy king and shepherd true.

Bring him all the praise thou knowest,
He is more than thou bestowest,
Never can'st thou reach his due.

Special theme for glad thanksgiving
is quickening and the living
Bread today before thee set:

From his hands of old partaken,
As we know, by faith unshaken,
where the twelve at supper met.

Full and clear ring our thy chanting,
Joy nor sweetest grace be wanting,
From thy heart let praises burst.

FOR today the feast is holden,
When the institution olden
of that supper was rehearsed.

HERE the new law's new oblation,
by the new king's revelation,
ends the form of ancient rite:

Now the new the old effaceth,
Truth away the shadow chaseth.
Light dispels the gloom of night.

What he did at supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease;

And his rule for guidance taking,
Bread and wine we hallow,
Making thus our sacrifice of peace.

This the truth each Christian learneth
Bread into his flesh he turneth,
To his precious blood the wine:

Sight hath fail'd, nor conceiveth
But a dauntless faith believeth,
Resting on a power divine.

Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things are all we see:

Lauda Sion Salvatorem

Blood is poured and flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

Who so of this food partaketh,
Rendeth not the Lord nor breaketh,
Christ is whole to all that taste:

Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.

Bad and good the feast are sharing,
Of what divers dooms preparing,
Endless death, or endless life.

Life to these, to those damnation,
See how like participation
Is with unlike issues rife.

When the sacrament is broken,
Doubt not, but believe 'tis spoken,
That each severed outward token
doth the very whole contain.

Nought the precious gift divideth,
Breaking but the sign betideth
Jesus still the name abideth
still unbroken doth remain.

Lo! the angel's food is given
to the pilgrim who hath striven;
See the children's bread from heaven
Which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its life blood spilling,
manna to the fathers sent.

Very bread, good shepherd tend us,
Jesu of thy love, befriend us,
Thou refresh us thou defend us,
Thine eternal goodness send us
In the land of life to see.

Thou who all things canst and knowest,
Who on earth such food bestowest,
Grant us with thy saints, though lowest,
Where the heavn'ly feast thou showest,
Fellow heirs and guests to be.

Amen. Alleluia

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GOSPEL ACCLAMATION:

Mass of Joy and Peace

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.*

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GOSPEL READING: Luke 9:11b-17

HOMILY

NICENE CREED *May be found on the inside cover of the Gather Hymnal.*

PRAYERS OF THE FAITHFUL



THE LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS

PREPARATION OF THE ALTAR

OFFERTORY MUSIC

Eucaristica 11:00am

DEEP in my heart I hear my Lord;
my heart is a sacred Host to Jesus;
Therefore the light
that gives serenity is ever glorious.
Deep in my heart I hear my Lord,
And my heart leaps joyfully within me.
Goodness today makes sorrow light,
And I have angels for my companions.

DEEP in my heart I hear my Lord,
And ever see the light of heaven
that keeps me always from
the ways of darkness and of evil doing.
Deep in my heart I hear my Lord
And all my life He will be with me.
I want my voice to speak of love
As does the seraph that proclaims Him.

MY way shall be a path of lilies,
The path on which I walk beside Him.

*Pablo Casals
St. Bridget Choir*

INVITATION TO PRAYER

Priest: Pray brothers and sisters, that my sacrifice and
yours may be acceptable to God, the almighty Father.

*All: May the Lord accept the sacrifice at your hands for the praise and
glory of His name, for our good, and the good of all His holy church.*

PREFACE DIALOGUE

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

GOSPEL READING: Luke 9:11b-17

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HOLY, HOLY, HOLY *Mass of Joy and Peace*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

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MEMORIAL ACCLAMATION *Mass of Joy and Peace*

When we eat this Bread and drink this Cup,

we pro-claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN *Mass of Joy and Peace*

Priest: Through Him, and with Him, and in Him, O God...
all glory and honor is Yours, forever and ever.

A - men, a - men, a - men, a -

men. A - men, a - men, a - men, a - men.

THE LORD’S PRAYER

All: Our Father, who art in heaven, but deliver us from evil.

Priest: Deliver us...the coming of our Savior, Jesus Christ.

All: For the kingdom, the power, and the glory are Yours, now and forever.

THE SIGN OF PEACE

Priest: The peace of the Lord be with you always.

All: And with your spirit.

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LAMB OF GOD

Cantor:

Assembly:

Mass of Joy and Peace



Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: *Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.*

COMMUNION CHANT

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

COMMUNION HYMN

Bread of Life from Heaven



Bread of life from heav-en, your blood and bod - y giv-en, we eat this bread and drink this cup un - til you come a - gain.

1. Break	now the bread	of Christ's sac - ri - fice;	Giv - ing
2. Seek	not the food	that will pass a - way;	Set your
3. Love	as the One	who, in love for you,	Gave him-
4. Take	in the light	that will nev - er dim,	Taste the
5. Dwell	in the One	who now dwells in you;	Make your
6. Drink	of this cup	and de - clare his death;	Eat this



thanks, hun - gry ones, gath-er round. Eat, all of you, and be hearts on the food that en - dures. Come, learn the true and the self for the life of the world. Come to the One who is life that is strong - er than death. Live in the One who will home in the life - giv - ing Word. Know on - ly Christ, Ho - ly bread and be - lieve Eas-ter morn; Trust his re - turn and, with

D.C.




sat - is - fied; In Christ's pres - ence the loaves will a - bound. liv - ing Way, That the full - ness of life may be yours. food for you, That your hun - ger and thirst be no more. come and then Raise you up at the last with the blest. One of God, And be - lieve in the truth you have heard. ev - 'ry breath, Praise the One in whom you are re - born.

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THE CONCLUDING RITES

RECESSIONAL HYMN *Sung at 9:00am and 11:00am* *O Saving Victim*

1. O sav - ing Vic - tim, o - pen wide The gate of
2. To your great name be end - less praise, Im - mor - tal


1. heav'n to us be - low, Our foes press on from
2. God - head, One in Three; Grant us, for end - less

1. ev - 'ry side; Your aid sup - ply, your strength be - stow.
2. length of days, In our true na - tive land to be.

THE PROCESSION *9:00am and 11:00am*
Please sing hymns in small leaflet during the procession.



CLERGY
Father Ken Shuping, Pastor
Father James O'Reilly, Parochial Vicar

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Aim your phone's camera at the QR code square and click parishsoft.com.
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