



SUNDAY OF DIVINE MERCY ~ THE SECOND SUNDAY OF EASTER

April 10-11, 2021 at 5:30pm, 8:00am, and 11:00am

Saint Bridget Catholic Church • Richmond, Virginia



ORDER OF MASS

THE INTRODUCTORY RITES

Opening Hymn: *I Know That my Redeemer Lives*

Sung by Cantor

1. I know that my Re - deem - er lives!
 2. He lives and grants me dai - ly breath;

What joy this blest as - sur - ance gives!
 He lives, and I shall con - quer death;

He lives, he lives who once was dead;
 He lives my man - sion to pre - pare;

He lives, my ev - er - last - ing Head!
 He lives to bring me safe - ly there.

Gloria

Sung by Cantor

Glory to God in the highest,
 and on earth peace to people of good will.
 We praise you, we bless you, we adore you,
 we glorify you, we give you thanks
 for your great glory,
 Lord God, Heavenly King,
 O God, almighty Father.
 Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

have mercy on us;
 You take away the sins of the world,
 receive our prayer;
 You are seated at the right hand of the
 Father, have mercy on us.
 For you alone are the Holy One;
 you alone are the Lord.
 You alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God, the Father. *Amen*

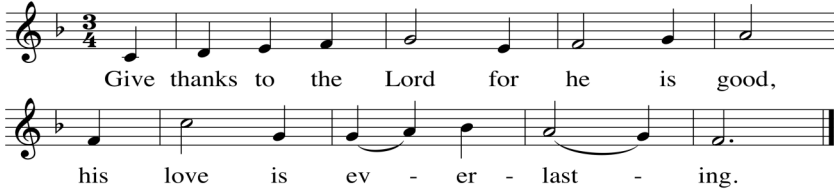
THE LITURGY OF THE WORD

First Reading: Acts 4:32-35

The community of believers was of one heart and mind,
 and no one claimed that any of his possessions was his own,
 but they had everything in common.
 With great power the apostles bore witness
 to the resurrection of the Lord Jesus,
 and great favor was accorded them all.
 There was no needy person among them,
 for those who owned property or houses would sell them,
 bring the proceeds of the sale,
 and put them at the feet of the apostles,
 and they were distributed to each according to need.

Responsorial Psalm 118 *Sung by Cantor*

Refrain:



Give thanks to the Lord for he is good,
his love is ever-lasting.

Verses:

Let the house of Israel say, "His mercy endures forever."	I was thrust down, thrust down and falling, but the Lord was my helper.	The stone that the builders rejected has become the cornerstone.
Let the house of Aaron say, "His mercy endures forever."	The Lord is my strength and my song; he was my savior.	By the Lord has this been done, a marvel in our eyes.
Let those who fear the Lord say. "His mercy endures forever."	There are shouts of joy and salvation in the tents of the just.	This is the day the Lord has made; let us rejoice in it and be glad.

Second Reading: 1 John 5:1-6

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father loves also the one begotten by him.
In this way we know that we love the children of God
when we love God and obey his commandments.
For the love of God is this, that we keep his commandments.
And his commandments are not burdensome,
for whoever is begotten by God conquers the world.
And the victory that conquers the world is our faith.
Who indeed is the victor over the world
but the one who believes that Jesus is the Son of God?
This is the one who came through water and blood, Jesus Christ,
not by water alone, but by water and blood.
The Spirit is the one that testifies, and the Spirit is truth.

Gospel Acclamation

Sung by Cantor

Refrain



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Verse: This is the day that the Lord has made, rejoice and be glad. Let us feast with joy in the Lord.

Gospel Reading: John 20:19-31

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews, Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them
and said to them, "Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."
Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him,
"We have seen the Lord."
But he said to them,
"Unless I see the mark of the nails in his hands
and put my finger into the nailmarks

and put my hand into his side, I will not believe."
Now a week later his disciples were again inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be with you."
Then he said to Thomas, "Put your finger here
and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."
Thomas answered and said to him,
"My Lord and my God!"
Jesus said to him, "Have you come to believe
because you have seen me?
Blessed are those who have not seen and have believed."
Now Jesus did many other signs in the presence
of his disciples that are not written in this book.
But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father; through him
all things were made. For us men and for our salvation he came down from Heaven, (*all
Bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *Nicene Creed continued next page.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

Offertory Music

Invitation to Prayer

Priest: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good, and the good of all His holy church.

Preface Dialogue

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

Holy, Holy, Holy

Mass of Joy and Peace

Sung by Cantor

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Memorial Acclamation

Mass of Joy and Peace

Sung by Cantor

When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un - til you come a - gain.

Great Amen

Mass of Joy and Peace

Sung by Cantor

A - men, a - men, a - men, a -
 men. A - men, a - men, a - men, a - men.

The Lord's Prayer

*All: Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation but deliver us from evil.*

*Priest: Deliver us, Lord, we pray, from every evil. Graciously grant
peace in our days, that, by the help of Your Mercy, we may be
always free from sin and safe from all distress, as we await the
blessed hope and the coming of our Savior, Jesus Christ.*

All: For the kingdom, the power, and the glory are Yours, now and forever.

The Sign of Peace

Priest: May the peace of the Lord be with you always.

All: And with your spirit.

Lamb of God

Sung by Cantor

Mass of Joy and Peace

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

Invitation to Communion

*Priest: Behold the Lamb of God, behold Him
who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

*All: Lord, I am not worthy that you should enter under
my roof, but only say the word, and my soul shall be healed.*

Communion Hymn: Come to the Banquet

Sung by Cantor

Refrain
Come to the ban - quet, come to the feast. Eat the Bread of
life! Share in the sing - ing, share in the joy.
Drink the Cup of love! love! Share the joy!

Verses

1. Draw near and take the Bod - y of the
2. Our great Re - deem - er, God's e - ter - nal
3. Let us ap - proach with faith - ful hearts sin -
4. With heav'n - ly bread Christ makes the hun - gry
Lord, and drink with faith the Blood for you out - poured.
Son, has by his cross and blood the vic - t'ry won.
cere and claim the prom - ise of sal - va - tion here.
whole; his liv - ing wa - ter fills the thirst - ing soul.

Saved by his Bod - y, hal - lowed by his Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fend; he
Be - fore your pres - ence, Lord, all peo - ple bow. In

D.C.
souls re - fresh - ed we give our thanks to God.
Christ the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
this your feast of love be with us now.

Postlude