



ORDER OF MASS ENTRANCE RITE

PRELUDE MUSIC OPENING HYMN: Crown Him With Many Crowns



GLORIA: Spoken

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. *Lord* Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. *For* you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. *Amen*

LITURGY OF THE WORD

FIRST READING: Ezekiel 34:11-12, 15-17	
<i>Thus</i> says the Lord GOD:	I myself will give them rest, says the Lord GOD
I myself will look after and tend my sheep.	The lost I will seek out,
As a shepherd tends his flock	the strayed I will bring back,
when he finds himself among his scattered sheep,	the injured I will bind up, the sick I will heal,
so will I tend my sheep.	but the sleek and the strong I will destroy,
I will rescue them from every place where they were	shepherding them rightly.
scattered	As for you, my sheep, says the Lord GOD,
when it was cloudy and dark.	I will judge between one sheep and another,
I myself will pasture my sheep;	between rams and goats.

Refrain: Spoken by Cantor, then repeated by All.

The Lord is my Shepherd, there is nothing I shall want.

Verses: Sung by Cantor only, with no refrain between.

The Lord is my shepherd, there is nothing I shall want. Fresh and green are the pastures where he gives me repose.

Near restful waters he leads me, He revives my soul He guides me along the right path for the sake of His name.

You have prepared a table before me in the sight of my foes. My head you anointed with oil; my cup is overflowing.

Surely goodness and kindness shall follow me, all the days of my life. In the Lord's own house shall I dwell for the length of days unending.

Refrain: Spoken once more

SECOND READING: 1 Corinthians 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

GOSPEL ACCLAMATION:

Mass of Saint Frances Cabrini

Sung by Cantor only Al - le - lu - ia. Al-le-lu - ia. Al-le-lu - ia.

Verse: Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come!

GOSPEL READING: Matthew 25:31-46

"When the Son of Man comes in his glory, and all the angels with him,

he will sit upon his glorious throne,

and all the nations will be assembled before him.

And he will separate them one from another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father. Inherit the kingdom prepared for you

- from the foundation of the world.
- For I was hungry and you gave me food,
- I was thirsty and you gave me drink,
- a stranger and you welcomed me,
- naked and you clothed me,
- ill and you cared for me,
- in prison and you visited me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you, or thirsty and give you drink?

When did we see you a stranger and welcome you, or naked and clothe you?

When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome,

naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?'

He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.'

And these will go off to eternal punishment, but the righteous to eternal life."



Jesus said to his disciples:

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from Heaven, (all Bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets. *I* believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST



OFFERTORY MUSIC

INVITATION TO PRAYER

- Pray brothers and sisters, that my sacrifice and Priest: yours may be acceptable to God, the almighty Father.
- All: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good, and the good of all His holy church.

PREFACE DIALOGUE

- The Lord be with you. Priest:
- All: And with your spirit.
- Priest: Lift up your hearts.
- All: We lift them up to the Lord.
- Priest: Let us give thanks to the Lord, our God.
- All: It is right and just.

HOLY, HOLY, HOLY: Sung by Cantor only Mass of Saint Frances Cabrini



MEMORIAL ACCLAMATION: Sung by Cantor only Mass of Saint Frances Cabrini



GREAT AMEN: Priest: Through Him, and with Him, and in Him, O God, Almighty Father, in the unity of the Holy Spirit, all glory and honor is Yours, forever and ever.



THE LORD'S PRAYER

Priest: Deliver us, Lord, we pray, from every evil. Graciously grant peace in our days, that, by the help of Your Mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power, and the glory are Yours, now and forever.

THE SIGN OF PEACE

Priest: May the peace of the Lord be with you always. *All: And with your spinit.*

LAMB OF GOD



INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All: Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

COMMUNION HYMN: Behold the Lamb



POSTLUDE

All: Our Father, who art in heaven, but deliver us from evil.