



PENTECOST SUNDAY

May 31, 2020

Saint Bridget Catholic Church ♦ Richmond, Virginia

Mass during the time of the COVID-19 virus.



ORDER OF MASS

ENTRANCE RITE

OPENING HYMN: *Sung by Cantor only*

Come Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our



hearts take up thy rest; Come with thy grace



and heav'n - ly aid To fill the hearts which thou hast



made, To fill the hearts which thou hast made.

GLORIA: *Spoken*

Glorify to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, Heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sin of the world,
have mercy on us;
You take away the sin of the world,
receive our prayer;
You are seated at the right hand of the Fa-
ther,

For you alone are the Holy One;
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God, the Father. *Amen*

LITURGY OF THE WORD

FIRST READING: ACTS 2:1-11



When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.
Now there were devout Jews from every nation under heaven
staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

RESPONSORIAL PSALM 104

Lord, Send Out Your spirit

Refrain: Spoken by Cantor, then repeated by All.

“Lord, send out your Spirit, and renew the face of the earth.”

Verses: Sung by Cantor only, with no refrain between.

Bless the Lord, O my soul!
O Lord my God, how great you are.
How many are your works, O Lord!
The earth is full of your creatures.

You take away their breath, they die,
returning to the dust from which they came.
You send forth your spirit, and they are created,
And you renew the face of the earth.

May the glory of the Lord last forever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I will rejoice in the Lord.

Refrain: Spoken by All after final verse.

“Lord, send out your Spirit, and renew the face of the earth.”

SECOND READING: 1 Corinthians 12:3B-7, 12-13

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;

there are different forms of service but the same Lord;

there are different workings but the same God

who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts,

and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body,

whether Jews or Greeks, slaves or free persons,

and we were all given to drink of one Spirit.

PENTECOST SEQUENCE: *Sung by Cantor only*



1. Ho - ly Spir - it, Lord Di - vine, Come, from heights of
2. Come, O Fa - ther of the poor, Come, whose treas - ured



heav'n and shine, Come with bless - ed ra - diance bright!
gifts en - dure, Come, our heart's un - fail - ing light!



3. Of con - sol - ers, wis - est, best, And our soul's most
4. In our la - bor rest most sweet, Pleas - ant cool - ness



wel - come guest, Sweet re - fresh - ment, sweet re - pose.
in the heat, Con - so - la - tion in our woes.



5. Light most bless - ed, shine with grace In our heart's most
6. Left with - out your pres - ence here, Life it - self would



se - cret place, Fill your faith - ful through and through.
dis - ap - pear, Noth - ing thrives a - part from you!



7. Cleanse our soil - ed hearts of sin, Ar - id souls re -
8. Bend the stub - born heart and will, Melt the fro - zen,



fresh with - in, Wound - ed lives to health re - store.
warm the chill, Guide the way - ward home once more!



9. On the faith - ful who are true And pro -
10. Give us vir - tue's sure re - ward, Give us



fess their faith in you, In your sev'n - fold gift de - scend!
your sal - va - tion, Lord, Give us joys that nev - er end!

GOSPEL ACCLAMATION: *Sung by Cantor only*

Refrain

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Verse: This is the day that the Lord has made, rejoice and be glad.
Let us feast with joy in the Lord.

GOSPEL READING: John 20:19-23

On the evening of that first day of the week,
when the doors were locked, where the disciples were, for fear of the Jews,
Jesus came and stood in their midst and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them, and whose sins you retain are retained."

HOMILY

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord, Jesus Christ,
the Only Begotten Son of God, born of the Father
before all ages. God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from
Heaven, (*all Bow*) and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

FOR our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again
on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.



LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

We Pray to the Holy Spirit *Dietrich Buxtehude*

HOLY, HOLY, HOLY: *Spoken*

*Holy, Holy, Holy, Lord, God of Hosts.
Heaven and Earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the Lord.
Hosanna in the highest.*

MEMORIAL ACCLAMATION: *Spoken*

Priest: The mystery of faith.
All: *We proclaim Your death, O Lord, and profess
Your Resurrection, until You come again.*

GREAT AMEN: *Spoken*

Priest: Through Him, and with Him, and in Him, O God,
Almighty Father, in the unity of the Holy Spirit,
all glory and honor is Yours, forever and ever.
All: *Amen*

THE LORD'S PRAYER

All: *Our Father, who art in heaven, Hallowed be Thy name.
Thy Kingdom come, Thy will be done on earth, as it is in
Heaven. Give us this day our daily bread, and forgive us
our trespasses, as we forgive those who trespass against us,
and lead us not into temptation, but deliver us from evil.*

Priest: Deliver us, Lord, we pray, from every evil. Graciously grant
peace in our days, that, by the help of Your Mercy, we may
be always free from sin and safe from all distress, as we await
the blessed hope and the coming of our Savior, Jesus Christ.

All: *For the kingdom, the power, and the glory are Yours,
now and forever.*

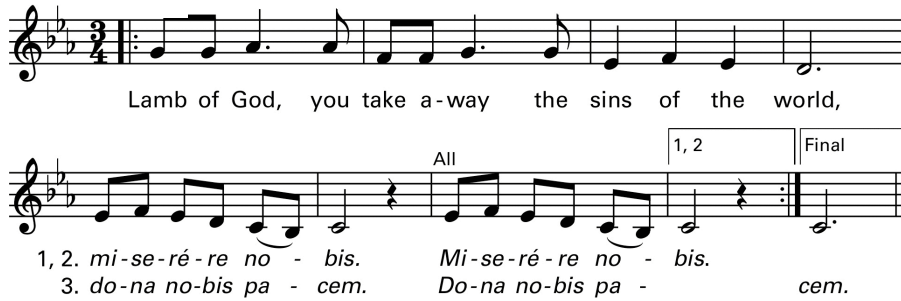
THE SIGN OF PEACE

Priest: May the peace of the Lord be with you always.

All: *And with your spirit.*

LAMB OF GOD: *Sung by Cantor only*

Mass of St. Frances Cabrini



Lamb of God, you take a-way the sins of the world,

All

1, 2

Final

1, 2. *mi-se-ré-re no - bis.* *Mi-se-ré-re no - bis.*
 3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: *Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.*



COMMUNION HYMN: *Sung by Cantor only*

I Come With Joy



1. I come with joy, a child of God, For -
 2. I come with Chris - tians far and near To
 3. As Christ breaks bread, and bids us share, Each
 4. The Spir - it of the ris - en Christ, Un -
 5. To - geth - er met, to - geth - er bound By

giv - en, loved, and free, The life of Je - sus
 find, as all are fed, The new com - mu - ni -
 proud di - vi - sion ends. The love that made us,
 seen, but ev - er near, Is in such friend - ship
 all that God has done, We'll go with joy, to

to re - call, In love laid down for me.
 ty of love In Christ's com - mu - nion bread.
 makes us one, And strang - ers now are friends.
 bet - ter known, A - live a - mong us here.
 give the world The love that makes us one.