

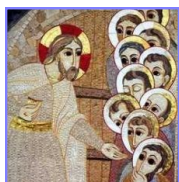


# THE EVENING MASS OF THE LORD'S SUPPER

April 9, 2020

Saint Bridget Catholic Church ♦ Richmond, Virginia

A live-streamed Mass during the time of the COVID-19 virus.



## ORDER OF MASS ENTRANCE RITE

### OPENING HYMN

*Let Us Be Bread*

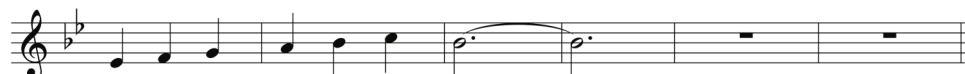
Refrain



Let us be bread, blessed by the Lord, bro-ken and shared,



life for the world. Let us be wine, love free-ly poured.



Let us be one in the Lord.

Verse 1.



I am the bread of life, bro-ken for all.



Eat now and hun-ger no more.

Verse 2.



As God has loved me so I have loved you.



Go and live on in my love.

### PENITENTIAL RITE

*Priest: Lord, have mercy.*

*People: Lord, have mercy.*

*Priest: Christ, have mercy.*

*People: Christ, have mercy.*

*Priest: Lord, have mercy.*

*People: Lord, have mercy.*

GLORY TO GOD

Glo - ry to God, glo - ry to God,  
 glo - ry to God in the high-est, and on earth peace, on  
 earth peace to peo - ple of good will. To Verse

A - men 1. We  
 praise you, we bless you, we a - dore you, we  
 glo - ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav - en - ly King, O God al - might - y  
To Chorus  
 Fa - ther. 2. Lord Je - sus Christ,  
 On - ly Be - got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you  
 take a - way the sins of the world, have mer - cy on us;  
 you take a - way the sins of the world, re -  
 ceive our prayer; you are seat - ed at the  
 right hand of the Fa - ther, have mer - cy on us.  
To Chorus  
 For you a - lone are the  
 Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spi - rit, in the  
To Chorus  
 glo - ry of God the Fa - ther.

## LITURGY OF THE WORD

FIRST READING: Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,  
“This month shall stand at the head of your calendar;  
you shall reckon it the first month of the year.  
Tell the whole community of Israel:  
On the tenth of this month every one of your families  
must procure for itself a lamb, one apiece for each household.  
If a family is too small for a whole lamb,  
it shall join the nearest household in procuring one  
and shall share in the lamb  
in proportion to the number of persons who partake of it.  
The lamb must be a year-old male and without blemish.  
You may take it from either the sheep or the goats.  
You shall keep it until the fourteenth day of this month,  
and then, with the whole assembly of Israel present,  
it shall be slaughtered during the evening twilight.  
They shall take some of its blood  
and apply it to the two doorposts and the lintel  
of every house in which they partake of the lamb.  
That same night they shall eat its roasted flesh  
with unleavened bread and bitter herbs.

“This is how you are to eat it:  
with your loins girt, sandals on your feet and your staff in hand,  
you shall eat like those who are in flight.  
It is the Passover of the LORD.  
For on this same night I will go through Egypt,  
striking down every firstborn of the land, both man and beast,  
and executing judgment on all the gods of Egypt—I, the LORD!  
But the blood will mark the houses where you are.  
Seeing the blood, I will pass over you;  
thus, when I strike the land of Egypt,  
no destructive blow will come upon you.  
“This day shall be a memorial feast for you,  
which all your generations shall celebrate  
with pilgrimage to the LORD, as a perpetual institution.”

### RESPONSORIAL PSALM 116

*Refrain*



How shall I make a return to the Lord  
for all the good He has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the Lord.

PRECIOUS in the eyes of the Lord  
Is the death of His faithful ones.  
I am Your servant, the son of Your handmaid;  
You have loosed my bonds.

To You will I offer a sacrifice of thanks,  
and I will call upon the Name of the Lord.  
My vows to the Lord I will pay  
in the presence of all His people.

SECOND READING: 1 Corinthians 11:23-26

Brothers and sisters:

I received from the Lord what I also handed on to you,  
that the Lord Jesus, on the night he was handed over,  
took bread, and, after he had given thanks,  
broke it and said, "This is my body that is for you.  
Do this in remembrance of me."

In the same way also the cup, after supper, saying,  
"This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes.



GOSPEL ACCLAMATION

*Refrain*

*Cantor, then all:*



Praise to you, Lord Je - sus Christ, king of end-less glo - ry!

Verse: I give you a new commandment, says the Lord:  
love one another as I have loved you.

GOSPEL READING: John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come  
to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper, fully aware that the Father had put everything into his power  
and that he had come from God and was returning to God,

he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin and began to wash the disciples' feet  
and dry them with the towel around his waist.

He came to Simon Peter, who said to him,

"Master, are you going to wash my feet?"

Jesus answered and said to him,

"What I am doing, you do not understand now, but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him, "Unless I wash you, you will have no inheritance with me."

Simon Peter said to him,

"Master, then not only my feet, but my hands and head as well."

Jesus said to him,

"Whoever has bathed has no need except to have his feet washed,  
for he is clean all over; so you are clean, but not all."

For he knew who would betray him;

for this reason, he said, "Not all of you are clean."

So when he had washed their feet  
 and put his garments back on and reclined at table again,  
 he said to them, "Do you realize what I have done for you?  
 You call me 'teacher' and 'master,' and rightly so,  
 for indeed I am.  
 If I, therefore, the master and teacher, have washed your feet,  
 you ought to wash one another's feet.  
 I have given you a model to follow,  
 so that as I have done for you, you should also do."



HOMILY  
 UNIVERSAL PRAYER

## LITURGY OF THE EUCHARIST



OFFERTORY HYMN

*Where Love and Charity Prevail*



1. Where char - i - ty and love pre - vail,  
 2. With grate - ful joy and ho - ly fear  
 3. For - give we now each oth - er's faults



There God is ev - er found; Brought here to - geth - er  
 God's char - i - ty we learn; Let us with heart and  
 As we our faults con - fess; And let us love each



by Christ's love, By love are we thus bound.  
 mind and soul Now love God in re - turn.  
 oth - er well In Chris - tian ho - li - ness.

## INVITATION TO PRAYER

*Priest: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.*

**All:** May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good, and the good of all His holy church.

## PREFACE DIALOGUE

*Priest: The Lord be with you.*

**All:** And with your spirit.

*Priest: Lift up your hearts.*

**All:** We lift them up to the Lord.

*Priest: Let us give thanks to the Lord, our God.*

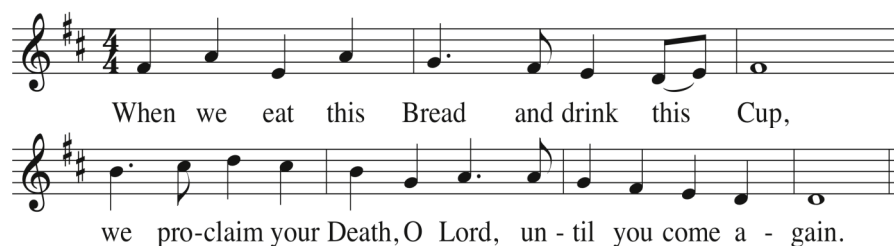
**All:** It is right and just.

## HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

## GREAT AMEN



## THE LORD'S PRAYER

**All:** Our Father, who art in heaven, Hallowed be Thy name.  
Thy Kingdom come, Thy will be done on earth, as it is in  
Heaven. Give us this day our daily bread, and forgive us  
our trespasss, as we forgive those who trespass against us,  
and lead us not into temptation, but deliver us from evil.

**Priest:** Deliver us, Lord, we pray, from every evil. Graciously grant  
peace in our days, that, by the help of Your Mercy, we may  
be always free from sin and safe from all distress, as we await  
the blessed hope and the coming of our Savior, Jesus Christ.

**All:** For the kingdom, the power, and the glory are Yours,  
now and forever.

## THE SIGN OF PEACE

**Priest:** May the peace of the Lord be with you always.

**All:** And with your spirit.



## LAMB OF GOD



## INVITATION TO COMMUNION

**Priest:** Behold the Lamb of God, behold Him who takes  
away the sins of the world. Blessed are those called  
to the supper of the Lamb.

**All:** Lord, I am not worthy that you should enter under my  
roof, but only say the word, and my soul shall be healed.



ANTIPHON

*This is the Body that will given up for you.  
This is the Chalice of the new covenant in may blood, says the Lord;  
Do this, whenever you receive it, in memory of me.*

PRAYER AFTER COMMUNION

